

The Vaccines Skeptics of 1721



NO FLU SHOT
MY
BODY
MY
PARENTS
CHOICE

NO
MANDATORY
FLU
SHOT

NO
FLU
SHOTS

WILD
MY
CHOICE

NO VACCIN
HAS BEEN EVALUATED
FOR THE POTENTIAL
TO CAUSE:
CANCER, MITOCHONDRIA
DAMAGE, IMPAIR. FERTILITY OF Males &
FEMALES. SECTION 510(b) OF THE
FDCA VIOLATED.

the flu shot

HOW WE THE
SCIENCE THAT
THE FLU IS
TRANSMITTED
OVER 100%

COVID
HOAX



The Cow-Pock — or — the Wonderful Effects of the New Inoculation! — Vide. the Publications of the Anti-Vaccine Society.

Anti-vaccination cartoon of 1802 (James Gillray)



Constantinople (Istanbul, Turkey)



Lady Mary Wortley
Montagu



Lady Mary rejecting the advances of poet Alexander Pope
(reimagined by William Frith, 1852)



("The Turkish Bath," by Jean-Auguste-Dominique Ingres, 1862)



LADY MARY WORTLEY MONTAGU.



Lady Mary Wortley
Montagu with her
son (age 3)

(c. 1717, attributed to
Jean Baptiste Vanmour)



Lady Mary Wortley
Montagu (1725)

(by Jonathan Richardson
the Younger)

Charles Maitland
(by William Aikman)





Hans Sloane (1726)
(by Stephen Slaughter)

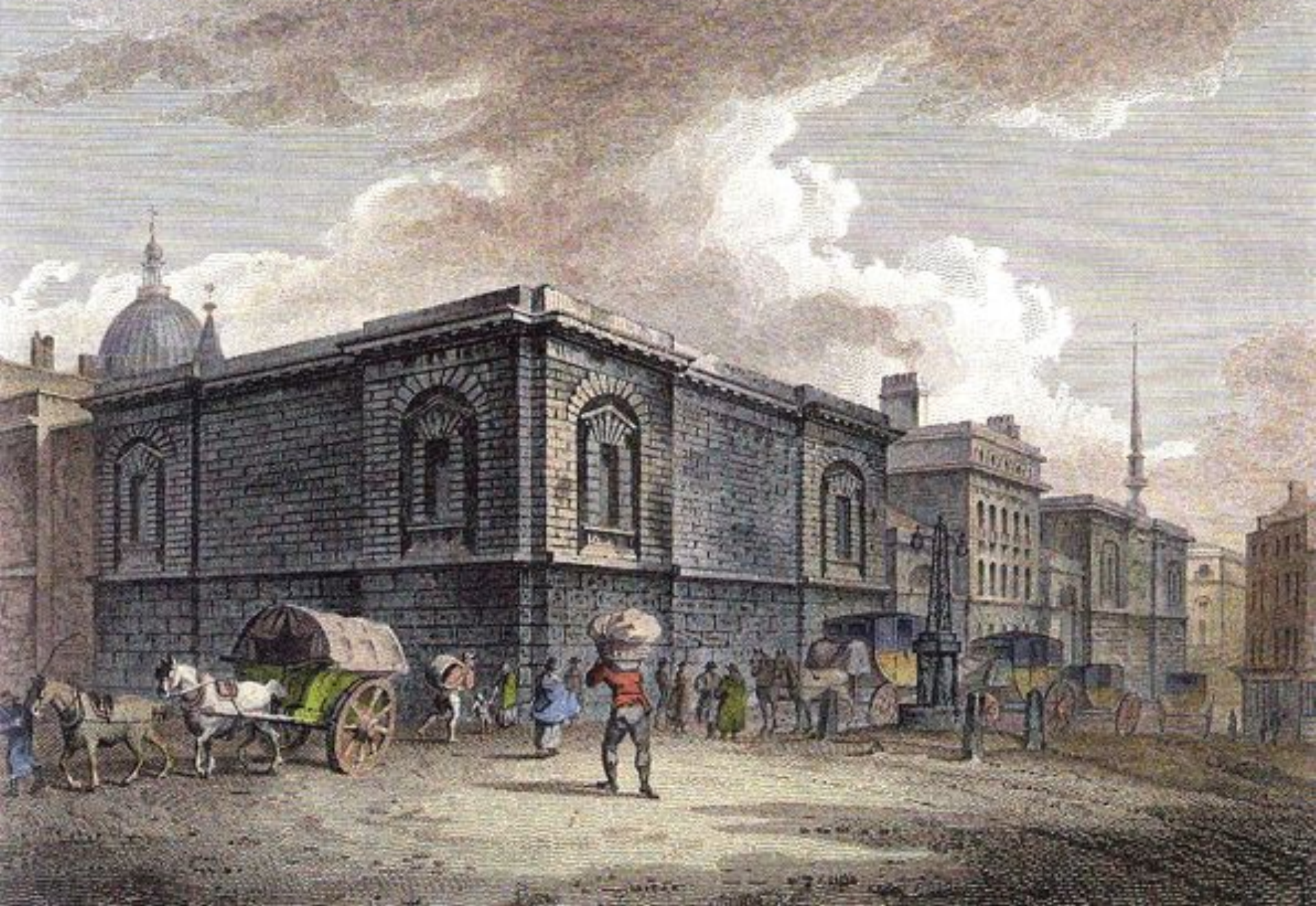


Charles Maitland

Caroline, Princess of
Wales (1716)

(by Godfrey Kneller)



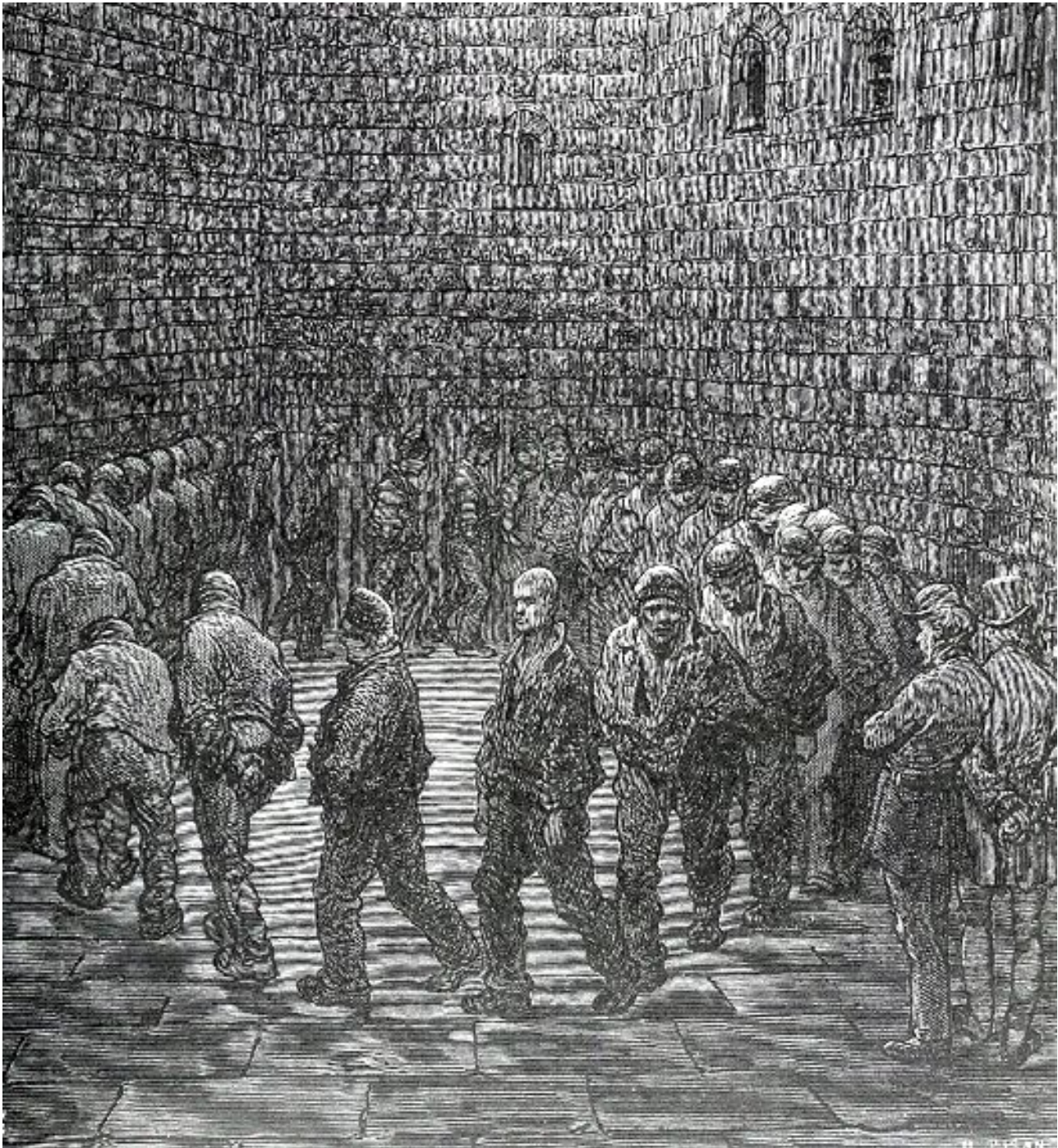


Newgate Prison (1800)

(by Thomas Medland)



Hans Sloane





London orphange



Mr. MAITLAND'S
ACCOUNT
OF
INOCULATING
THE
SMALL POX
Vindicated,

From Dr. *Wagstaffe's* Misrepresentations of that PRACTICE, with some Remarks on Mr. *Masseys* Sermon.



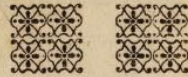
LONDON:
Printed and Sold by J. PEELE, at *Lock's*
Head in *Paternoster-Row*. 1722.



A
SERMON
AGAINST THE
Dangerous and Sinful Practice
OF
INOCULATION.

PREACH'D AT
St. Andrew's Holborn,
On *Sunday, July the 8th, 1722.*

By EDMUND MASSEY, M. A.
Lecturer of St. Alban Woodstreet.

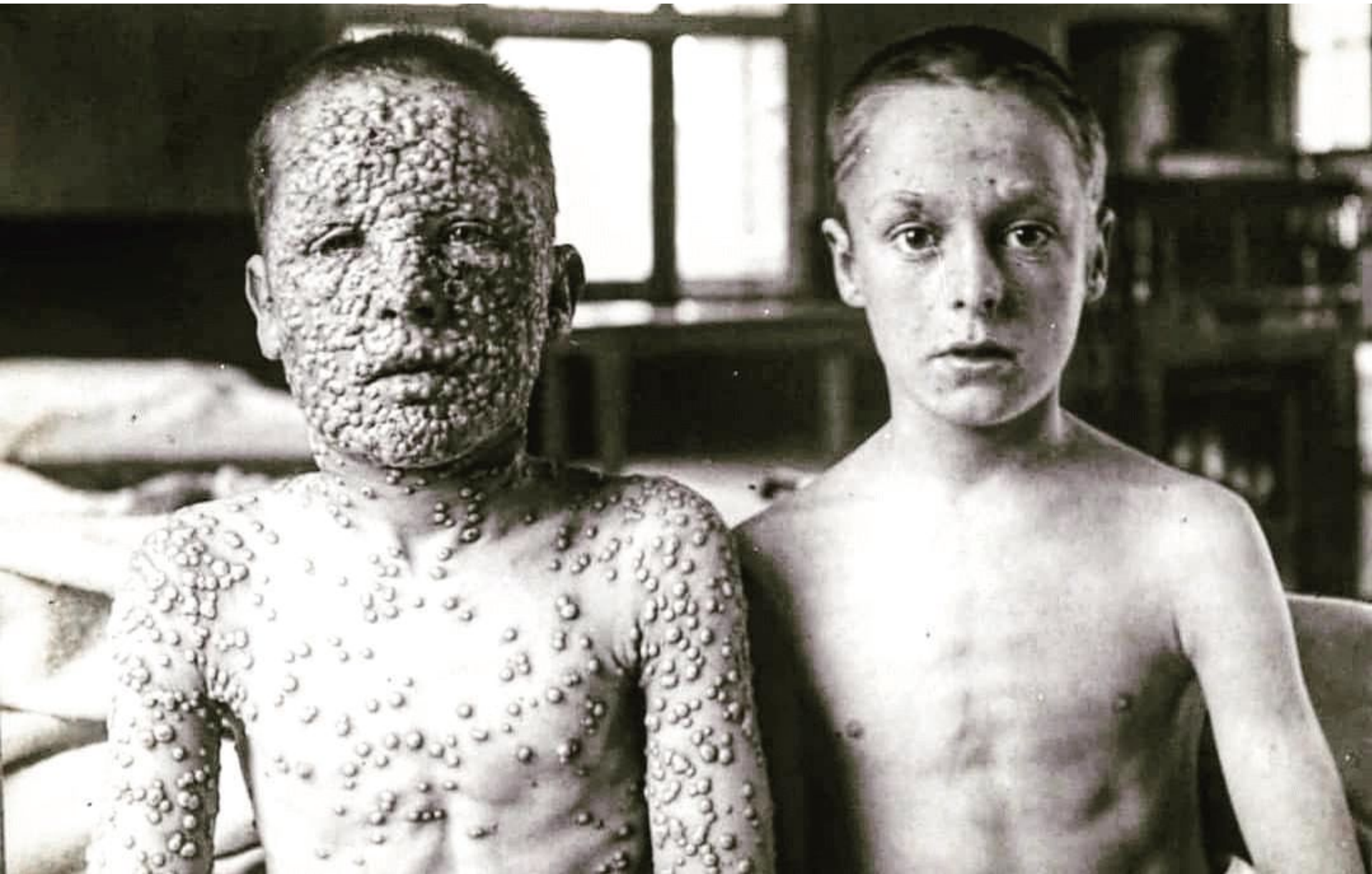


LONDON,
Printed for WILLIAM MEADOWS, at the *Angel* in
Cornhill, 1722.

Price Six Pence.

A
LETTER
TO
Mr. MAITLAND.

SIR,
Thought to have taken an Opportunity before now to tell you, That I have read over your late Performance with a great deal of Pleasure: For in that Part of it, which relates to me, you have animadverted upon me so tenderly, as not to disprove any one Thing I advanced in my Sermon against your Practice of *Inoculation*: So that I may
B still



comparison of unvaccinated and vaccinated smallpox patients (c. 1900)



LADY MARY WORTLEY MONTAGUE.



What lessons does the story of Lady Mary Montagu & smallpox variolation in the 1700s convey to us today?



What does the case of “The Vaccine Skeptics of 1721” demonstrate about:

- Cultural bias in science?
- Role of emotions vs. science in decision-making?
- Experience vs. credentialed expertise?
- Gender bias in science?
- Systematic empirical evidence vs. experience/testimony?
- Ethics of scientific research?
- Role of consensus & scientific institutions?
- How we interpret the credibility of scientific claims?

